| 055.0 | 0001 | 0008.0 | 1 of 2 | Commercial | | Total Card / | Total Parcel |
|---|---|---|---|---|---|---|---|
| Map | Block | Lot | CARD | ARLINGTON | APPRAISED: | 440,900 / | 668,600 |
| | | | | | USE VALUE: | 440,900 / | 668,600 |
| | | | | | ASSESSED: | 440,900 / | 668,600 |

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|---|---|---|
| 43 | | DUDLEY ST, ARLINGTON |

## OWNERSHIP

Unit #:

| | |
|---|---|
| Owner 1: | 47 DUDLEY STREET LLC |
| Owner 2: | |
| Owner 3: | |
| Street 1: | 1 CHURCHILL PL |
| Street 2: | |
| Twn/City: | ARLINGTON |
| St/Prov: | MA Cntry: Own Occ: N |
| Postal: | 02476 Type: |

## PREVIOUS OWNER

| | |
|---|---|
| Owner 1: | PIGOTT CHARLES A/JANE F - |
| Owner 2: | - |
| Street 1: | 15 WINDERMERE PARK |
| Twn/City: | ARLINGTON |
| St/Prov: | MA Cntry: |
| Postal: | 02476 |

## NARRATIVE DESCRIPTION

This parcel contains 8,926 Sq. Ft. of land mainly classified as Comm. / Res. with a Repair Gar. Building built about 1960, having primarily Conc. Block Exterior and 3508 Square Feet, with 4 Units, 0 Bath, 0 3/4 Bath, 4 HalfBaths, 0 Rooms, and 0 Bdrm.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|---|---|---|---|

## PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|---|---|---|---|---|---|---|
| Z | I | INDUSTRIA | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Gas: | | |

## IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value |
|---|---|---|---|---|---|
| 332 | 6694.500 | 146,300 | | 220,950 | 367,250 |
| 101 | 2231.500 | | | 73,650 | 73,650 |
| Total Card | 0.205 | 146,300 | | 294,600 | 440,900 |
| Total Parcel | 0.205 | 374,000 | | 294,600 | 668,600 |

Source: Market Adj Cost | Total Value per SQ unit /Card: 125.68 | /Parcel: 136.6

**Legal Description**

**User Acct** 36614

**GIS Ref**

**GIS Ref**

**Insp Date** 11/10/18

Entered Lot Size

Total Land:

Land Unit Type:

## PREVIOUS ASSESSMENT

Parcel ID 055.0-0001-0008.0

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|---|---|---|---|---|---|---|---|---|---|---|
| 2020 | 031 | FV | 374,000 | 0 | 8,926. | 289,700 | 663,700 | 663,700 | Year End Roll | 12/18/2019 |
| 2019 | 031 | FV | 333,800 | 0 | 8,926. | 255,900 | 589,700 | 589,700 | Year End Roll | 1/3/2019 |
| 2018 | 031 | FV | 333,800 | 0 | 8,926. | 255,900 | 589,700 | 589,700 | Year End Roll | 12/20/2017 |
| 2017 | 031 | FV | 333,800 | 0 | 8,926. | 255,900 | 589,700 | 589,700 | Year End Roll | 1/3/2017 |
| 2016 | 031 | FV | 319,100 | 0 | 8,926. | 255,900 | 575,000 | 575,000 | Year End | 1/4/2016 |
| 2015 | 031 | FV | 301,300 | 0 | 8,926. | 231,800 | 533,100 | 533,100 | Year End Roll | 12/11/2014 |
| 2014 | 031 | FV | 301,300 | 0 | 8,926. | 231,800 | 533,100 | 533,100 | Year End Roll | 12/16/2013 |
| 2013 | 031 | FV | 301,300 | 0 | 8,926. | 231,800 | 533,100 | 533,100 | | 12/13/2012 |

!4425!

**PRINT**

| Date | Time |
|---|---|
| 12/10/20 | 19:27:04 |

**LAST REV**

| Date | Time |
|---|---|
| 05/23/19 | 15:00:25 |

jorourke

4425

## USER DEFINED

| | |
|---|---|
| Prior Id # 1: | 36614 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |

## SALES INFORMATION

TAX DISTRICT

PAT ACCT.

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
|---|---|---|---|---|---|---|---|---|---|
| PIGOTT CHARLES | 1396-28 | | 2/9/2011 | Convenience | 100 | No | No | | |
| NIGRO SAMUEL J/ | 1356-47 | | 7/2/2008 | | 1,040,000 | No | No | | |
| | 983-170 | | 5/1/1984 | | 1 | No | No | | A |

## BUILDING PERMITS

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|---|---|---|---|---|---|---|---|---|
| 8/5/2008 | 881 | Re-Roof | 4,800 | | | | | |

## ACTIVITY INFORMATION

| Date | Result | By | Name |
|---|---|---|---|
| 5/23/2019 | I & E Return | JO | Jenny O |
| 11/10/2018 | MEAS&NOTICE | CC | Chris C |
| 5/8/2017 | I & E Return | EMK | Ellen K |
| 5/18/2016 | I & E Return | MM | Mary M |
| 3/13/2009 | Info At Door | 197 | PATRIOT |
| 4/25/2000 | Info At Door | 197 | PATRIOT |
| 8/1/1988 | | PM | Peter M |

Sign: VERIFICATION OF VISIT NOT DATA __/__/__

## LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 332 | Auto Repair | | 8926 | | Sq. Ft. | Site | | 0 | 15.25 | 2.16 | CF | | | | | | | | | 294,572 | 101 | 25 | | | | 294,600 | |

Total AC/HA: 0.20491 | Total SF/SM: 8926 | Parcel LUC: 031 | Comm. / Res. | Prime NB Desc: COMM FR | Total: 294,572 | Spl Credit | Total: 294,600

Sample output to test PDF Combine only

## EXTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Type: | 39 - Repair Gar. | | |
| Sty Ht: | 1A - 1 Sty +Attic | | |
| (Liv) Units: | 4 | Total: | 5 |
| Foundation: | 6 - Slab | | |
| Frame: | 1 - Wood | | |
| Prime Wall: | 21 - Conc. Block | | |
| Sec Wall: | 18 - Correg Stee | 20 | % |
| Roof Struct: | 1 - Gable | | |
| Roof Cover: | 1 - Asphalt Shgl | | |
| Color: | WHITE | | |
| View / Desir: | | | |

## GENERAL INFORMATION

| | | | |
|---|---|---|---|
| Grade: | C - Average | | |
| Year Blt: | 1960 | Eff Yr Blt: | |
| Alt LUC: | | Alt %: | |
| Jurisdict: | | Fact: | . |
| Const Mod: | | | |
| Lump Sum Adj: | | | |

## INTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Avg Ht/FL: | 8 | | |
| Prim Int Wall | 5 - Minimul | | |
| Sec Int Wall: | | | % |
| Partition: | T - Typical | | |
| Prim Floors: | 12 - Concrete | | |
| Sec Floors: | 5 - Lino/Vinyl | 25 | % |
| Bsmnt Flr: | | | |
| Subfloor: | | | |
| Bsmnt Gar: | | | |
| Electric: | 3 - Typical | | |
| Insulation: | 2 - Typical | | |
| Int vs Ext: | S | | |
| Heat Fuel: | 1 - Oil | | |
| Heat Type: | 3 - Forced H/W | | |
| # Heat Sys: | 1 | | |
| % Heated: | 100 | % AC: | |
| Solar HW: | NO | Central Vac: | NO |
| % Com Wall | | % Sprinkled: | 0 |

## BATH FEATURES

| | | | |
|---|---|---|---|
| Full Bath | | Rating: | |
| A Bath: | | Rating: | |
| 3/4 Bath: | | Rating: | |
| A 3QBth | | Rating: | |
| 1/2 Bath: | 4 | Rating: | Average |
| A HBth: | | Rating: | |
| OthrFix: | | Rating: | |

## OTHER FEATURES

| | | | |
|---|---|---|---|
| Kits: | | Rating: | |
| A Kits: | | Rating: | |
| Frpl: | | Rating: | |
| WSFlue: | | Rating: | |

## CONDO INFORMATION

| | |
|---|---|
| Location: | |
| Total Units: | |
| Floor: | |
| % Own: | |
| Name: | |

## DEPRECIATION

| | | | |
|---|---|---|---|
| Phys Cond: | AV - Average | 35. | % |
| Functional: | | | % |
| Economic: | | | % |
| Special: | | | % |
| Override: | | | % |
| Total: | | 35 | % |

## CALC SUMMARY

| | |
|---|---|
| Basic $ / SQ: | 65.00 |
| Size Adj.: | 1.04756761 |
| Const Adj.: | 0.84333652 |
| Adj $ / SQ: | 57.424 |
| Other Features: | 10000 |
| Grade Factor: | 1.00 |
| NBHD Inf: | 1.00000000 |
| NBHD Mod: | |
| LUC Factor: | 1.00 |
| Adj Total: | 225017 |
| Depreciation: | 78756 |
| Depreciated Total: | 146261 |

## COMMENTS

AUTO MACHINE. BIKE STOP. 2 VACANT.

## RESIDENTIAL GRID

| 1st Res Grid | Desc: | Line 1 | # Units: | |
|---|---|---|---|---|

| Level | FY | LR | DR | D | K | FR | RR | BR | FB | HB | L | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Other | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | |
| Lvl 2 | | | | | | | | | | | | |
| Lvl 1 | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | |

| Totals | RMs: | 0 | BRs: | 0 | Baths: | | HB | 4 |
|---|---|---|---|---|---|---|---|---|

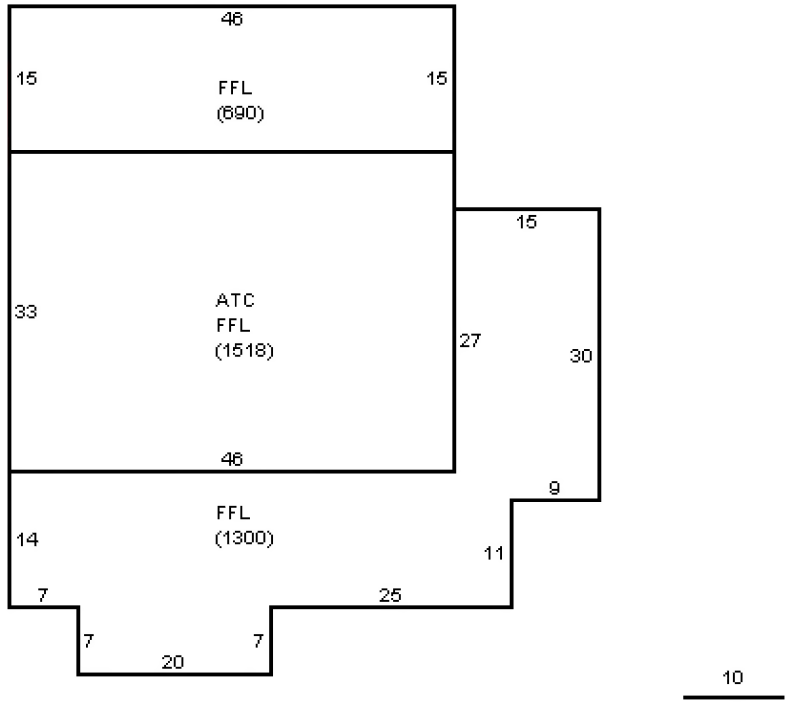
## REMODELING

| | |
|---|---|
| Exterior: | |
| Interior: | |
| Additions: | |
| Kitchen: | |
| Baths: | |
| Plumbing: | |
| Electric: | |
| Heating: | |
| General: | |

## RES BREAKDOWN

| No Unit | RMS | BRS | FL |
|---|---|---|---|
| | | | |
| Totals | | | |
| 0 | | | |

## SKETCH




## COMPARABLE SALES

| Rate | Parcel ID | Typ | Date | Sale Price |
|---|---|---|---|---|
| | | | | |

| | | | |
|---|---|---|---|
| WtAv$/SQ: | | AvRate: | Ind.Val |
| Juris. Factor: | | Before Depr: | 57.42 |
| Special Features: | 0 | Val/Su Net: | 36.22 |
| Final Total: | 146300 | Val/Su SzAd | 36.22 |

## SUB AREA

| Code | Description | Area - SQ | Rate - AV | Undepr Value |
|---|---|---|---|---|
| FFL | First Floor | 3,508 | 54.550 | 191,372 |
| ATC | Attic | 531 | 44.500 | 23,645 |

| Net Sketched Area: | 4,039 | Total: | 215,017 |
|---|---|---|---|
| Size Ad | 4039.2999 | Gross Are | 5026 | FinArea | 3508 |
|---|---|---|---|---|---|

## SUB AREA DETAIL

| Sub Area | % Usbl | Descrip | % Type | Qu | # Ten |
|---|---|---|---|---|---|
| ATC | 100 | UNF | 75 | | |
| FFL | 100 | OFC | 25 | F | |

## IMAGE

AssessPro Patriot Properties, Inc

## MOBILE HOME

| Make: | | Model: | | Serial #: | | Year: | | Color: | |
|---|---|---|---|---|---|---|---|---|---|

## PARCEL ID

055.0-0001-0008.0

## SPEC FEATURES/YARD ITEMS

| Code | Description | A | Y/S | Qty | Size/Dim | Qual | Con | Year | Unit Price | D/S | Dep | LUC | Fact | NB Fa | Appr Value | JCod | JFact | Juris. Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | | |

Sample output to test PDF Combine only

| More: | N | Total Yard Items: | | Total Special Featues: | | Total: | |
|---|---|---|---|---|---|---|---|

| 055.0 | 0001 | 0008.0 | 2 of 2 | Residential | | Total Card / | Total Parcel |
|---|---|---|---|---|---|---|---|
| Map | Block | Lot | CARD | ARLINGTON | APPRAISED: | 227,700 / | 668,600 |
| | | | | | USE VALUE: | 227,700 / | 668,600 |
| | | | | | ASSESSED: | 227,700 / | 668,600 |

## PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|---|---|---|
| 43 | | DUDLEY ST, ARLINGTON |

## OWNERSHIP

Unit #:

| | | |
|---|---|---|
| Owner 1: | 47 DUDLEY STREET LLC | |
| Owner 2: | | |
| Owner 3: | | |
| Street 1: | 1 CHURCHILL PL | |
| Street 2: | | |
| Twn/City: | ARLINGTON | |
| St/Prov: | MA | Cntry: / Own Occ: Y |
| Postal: | 02476 | Type: |

## PREVIOUS OWNER

| | |
|---|---|
| Owner 1: | |
| Owner 2: | |
| Street 1: | |
| Twn/City: | |
| St/Prov: | Cntry: |
| Postal: | |

## NARRATIVE DESCRIPTION

This parcel contains 8,926 Sq. Ft. of land mainly classified as Comm. / Res. with a Colonial Building built about 1910, having primarily Wood Shingle Exterior and 1387 Square Feet, with 1 Unit, 2 Baths, 0 3/4 Bath, 0 HalfBath, 4 Rooms, and 2 Bdrms.

## OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|---|---|---|---|
| | | | |

## PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|---|---|---|---|---|---|---|
| Z | I | INDUSTRIA | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Gas: | | |

## IN PROCESS APPRAISAL SUMMARY

| Use Code | Land Size | Building Value | Yard Items | Land Value | Total Value |
|---|---|---|---|---|---|
| 101 | 0.000 | 227,700 | | | 227,700 |
| Total Card | 0.000 | 227,700 | | | 227,700 |
| Total Parcel | 0.205 | 374,000 | | 294,600 | 668,600 |

Source: Market Adj Cost | Total Value per SQ unit /Card: 164.23 | /Parcel: 136.6

## Legal Description

Entered Lot Size
Total Land:
Land Unit Type:

| | |
|---|---|
| User Acct | 36614 |
| GIS Ref | |
| GIS Ref | |
| Insp Date | 11/10/18 |

Patriot Properties Inc.

## PREVIOUS ASSESSMENT

Parcel ID: 055.0-0001-0008.0

| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes | Date |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | |

!4425!

## PRINT

| Date | Time |
|---|---|
| 12/10/20 | 19:27:07 |

## LAST REV

| Date | Time |
|---|---|
| 07/12/19 | 10:41:12 |
| apro | |

PAT ACCT. 4425

## USER DEFINED

| | |
|---|---|
| Prior Id # 1: | 36614 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |

## SALES INFORMATION

TAX DISTRICT

| Grantor | Legal Ref | Type | Date | Sale Code | Sale Price | V | Tst | Verif | Notes |
|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | |

## BUILDING PERMITS

| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

## ACTIVITY INFORMATION

| Date | Result | By | Name |
|---|---|---|---|
| 11/10/2018 | MEAS&NOTICE | CC | Chris C |
| 3/13/2009 | Info At Door | 197 | PATRIOT |
| 4/25/2000 | Info At Door | 197 | PATRIOT |

Sign: VERIFICATION OF VISIT NOT DATA __/__/__

## LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land Type | LT Factor | Base Value | Unit Price | Adj | Neigh | Neigh Influ | Neigh Mod | Infl 1 | % | Infl 2 | % | Infl 3 | % | Appraised Value | Alt Class | % | Spec Land | J Code | Fact | Use Value | Notes |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 101 | One Family | | 0 | 0 | Sq. Ft. | Site | | 0 | 0. | 0.00 | CF | | | | | | | | | | | | | | | | |

Total AC/HA: 0.00000 | Total SF/SM: 0 | Parcel LUC: 031 | Comm. / Res. | Prime NB Desc: COMM FR | Total: | Spl Credit | Total:

Sample output to test PDF Combine only

## EXTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Type: | 6 - Colonial | | |
| Sty Ht: | 2A - 2 Sty +Attic | | |
| (Liv) Units: | 1 | Total: | 5 |
| Foundation: | 3 - BrickorStone | | |
| Frame: | 1 - Wood | | |
| Prime Wall: | 1 - Wood Shingle | | |
| Sec Wall: | | | % |
| Roof Struct: | 1 - Gable | | |
| Roof Cover: | 1 - Asphalt Shgl | | |
| Color: | WHITE | | |
| View / Desir: | | | |

## GENERAL INFORMATION

| | | | |
|---|---|---|---|
| Grade: | C - Average | | |
| Year Blt: | 1910 | Eff Yr Blt: | |
| Alt LUC: | | Alt %: | |
| Jurisdict: | | Fact: | . |
| Const Mod: | | | |
| Lump Sum Adj: | | | |

## INTERIOR INFORMATION

| | | | |
|---|---|---|---|
| Avg Ht/FL: | STD | | |
| Prim Int Wall | 2 - Plaster | | |
| Sec Int Wall: | | | % |
| Partition: | T - Typical | | |
| Prim Floors: | 4 - Carpet | | |
| Sec Floors: | 3 - Hardwood | 50 | % |
| Bsmnt Flr: | 12 - Concrete | | |
| Subfloor: | | | |
| Bsmnt Gar: | | | |
| Electric: | 3 - Typical | | |
| Insulation: | 2 - Typical | | |
| Int vs Ext: | S | | |
| Heat Fuel: | 1 - Oil | | |
| Heat Type: | 3 - Forced H/W | | |
| # Heat Sys: | 1 | | |
| % Heated: | 100 | % AC: | |
| Solar HW: | NO | Central Vac: | NO |
| % Com Wall | | % Sprinkled: | 0 |

## BATH FEATURES

| | | | |
|---|---|---|---|
| Full Bath | 2 | Rating: | Average |
| A Bath: | | Rating: | |
| 3/4 Bath: | | Rating: | |
| A 3QBth | | Rating: | |
| 1/2 Bath: | | Rating: | |
| A HBth: | | Rating: | |
| OthrFix: | | Rating: | |

## OTHER FEATURES

| | | | |
|---|---|---|---|
| Kits: | 1 | Rating: | Average |
| A Kits: | | Rating: | |
| Frpl: | | Rating: | |
| WSFlue: | | Rating: | |

## CONDO INFORMATION

| | |
|---|---|
| Location: | |
| Total Units: | |
| Floor: | |
| % Own: | |
| Name: | |

## DEPRECIATION

| | | | |
|---|---|---|---|
| Phys Cond: | AV - Average | 31. | % |
| Functional: | | | % |
| Economic: | | | % |
| Special: | | | % |
| Override: | | | % |
| | Total: | 31 | % |

## CALC SUMMARY

| | |
|---|---|
| Basic $ / SQ: | 125.00 |
| Size Adj.: | 1.35000002 |
| Const Adj.: | 0.99495000 |
| Adj $ / SQ: | 167.898 |
| Other Features: | 75000 |
| Grade Factor: | 1.00 |
| NBHD Inf: | 1.00000000 |
| NBHD Mod: | |
| LUC Factor: | 1.00 |
| Adj Total: | 330040 |
| Depreciation: | 102312 |
| Depreciated Total: | 227727 |

## COMMENTS

## RESIDENTIAL GRID

| 1st Res Grid | Desc: | Line 1 | # Units: | 1 |
|---|---|---|---|---|

| Level | FY | LR | DR | D | K | FR | RR | BR | FB | HB | L | O |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Other | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | |
| Lvl 2 | | | | | | | | | | | | |
| Lvl 1 | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | |
| Totals | RMs: 4 | | BRs: 2 | | Baths: 2 | | | | HB | | | |

## REMODELING

| | |
|---|---|
| Exterior: | |
| Interior: | |
| Additions: | |
| Kitchen: | |
| Baths: | |
| Plumbing: | |
| Electric: | |
| Heating: | |
| General: | |

## RES BREAKDOWN

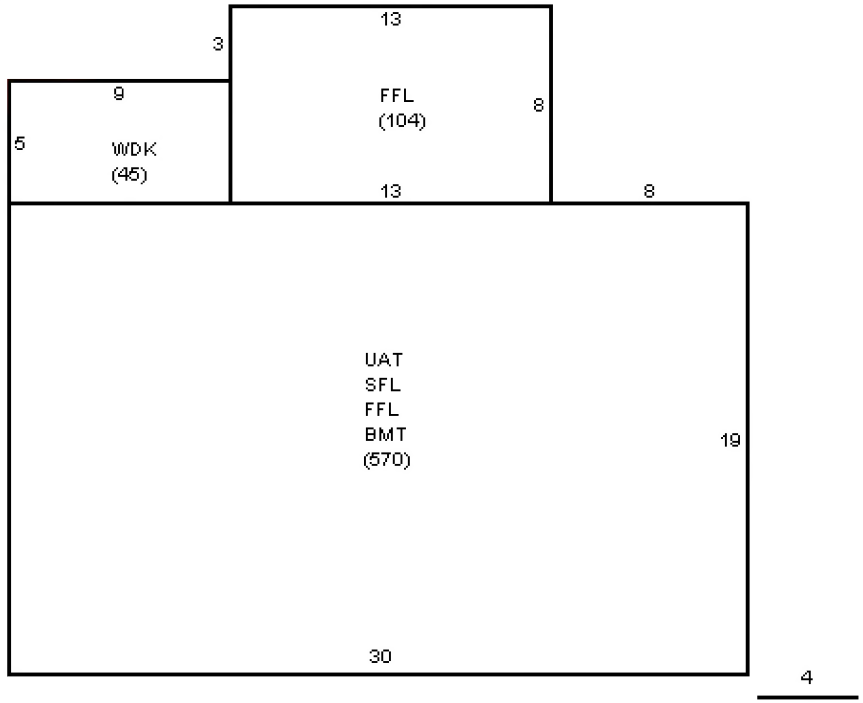
| No Unit | RMS | BRS | FL |
|---|---|---|---|
| 1 | 4 | 2 | |
| Totals | | | |
| 1 | 4 | 2 | |

## COMPARABLE SALES

| Rate | Parcel ID | Typ | Date | Sale Price |
|---|---|---|---|---|
| | | | | |

| | | | |
|---|---|---|---|
| WtAv$/SQ: | | AvRate: | Ind.Val |
| Juris. Factor: | | Before Depr: | 167.90 |
| Special Features: | 0 | Val/Su Net: | 113.74 |
| Final Total: | 227700 | Val/Su SzAd | 183.04 |

## SKETCH




## SUB AREA

| Code | Description | Area - SQ | Rate - AV | Undepr Value |
|---|---|---|---|---|
| FFL | First Floor | 674 | 167.900 | 113,163 |
| BMT | Basement | 570 | 50.370 | 28,711 |
| SFL | Second Floor | 570 | 167.900 | 95,702 |
| UAT | Upper Attic | 143 | 117.530 | 16,748 |
| WDK | Deck | 45 | 15.920 | 716 |
| | Net Sketched Area: | 2,002 | Total: | 255,040 |
| Size Ad | 1244 | Gross Are | 2429 | FinArea 1387 |

## SUB AREA DETAIL

| Sub Area | % Usbl | Descrip | % Type | Qu | # Ten |
|---|---|---|---|---|---|
| UAT | 100 | FLA | 100 | A | |

## IMAGE

AssessPro Patriot Properties, Inc

## MOBILE HOME

| Make: | | Model: | | Serial #: | | Year: | | Color: | |
|---|---|---|---|---|---|---|---|---|---|

## SPEC FEATURES/YARD ITEMS

## PARCEL ID 055.0-0001-0008.0

| Code | Description | A | Y/S | Qty | Size/Dim | Qual | Con | Year | Unit Price | D/S | Dep | LUC | Fact | NB Fa | Appr Value | JCod | JFact | Juris. Value |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 2 | Frame Shed | D | Y | 1 | 8X10 | A | AV | 1992 | 0.00 | T | 21.6 | 101 | | | | | | |

Sample output to test PDF Combine only

| More: | N | Total Yard Items: | | Total Special Featues: | | Total: | |
|---|---|---|---|---|---|---|---|